

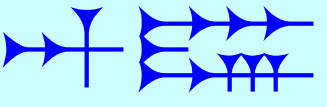
























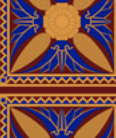


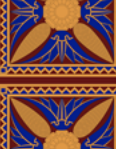






	<div>The Sumerian Personal Names (Neo-Assyrian) Part 11</div>																							
	dingir-lú	(The) god is (the) ‘man’ (provider?).																	Pre-Sargonic & Sargonic					
	a-lú	(The) god is (the) ‘man’ (provider?).																	Pre-Sargonic					
	en-lú	(The) god is (the) ‘man’ (provider?).																	Pre-Sargonic					
	Íd-lú	(The) god is (the) ‘man’ (provider?).																	Sargonic					
	lugal-lú	(The) god is (the) ‘man’ (provider?).																	Pre-Sargonic					
	nin-lú	(The) god is (the) ‘man’ (provider?).																	Pre-Sargonic					
	^d Dumu-zì-šeš	Dumuzi is (a) brother.																	Ur III					
	en-šeš	Dumuzi is (a) brother.																	Sargonic					
	lugal-šeš	Dumuzi is (a) brother.																	Pre-Sargonic & Sargonic & Ur III					
	^d Nanna-šeš	Dumuzi is (a) brother.																	Ur III					
	nin-šeš	Dumuzi is (a) brother.																	Pre-Sargonic					
																								

A decorative border runs along the top and sides of the page. It features a repeating pattern of stylized floral or foliate motifs in blue and gold, set against a red background. The motifs are arranged in a grid-like fashion, with each unit containing a central gold element surrounded by blue and red patterns.



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Dedication

I dedicate this work in memory of **His Holiness Mar Dinkha IV**, Catholicos-Patriarch of *The Assyrian Church of the East*, Sunday, September 15, 1935 – Thursday, March 26, 2015, with love, respect, and appreciation.